



Club Scrapbook

(Single / Multiple)

Purpose

To evaluate the club's development of local club activities that benefit the members, the school, and the community.

Clothing Requirement

No clothing requirement. This is a pre-produced contest.

Eligibility

The contest is open to all SkillsUSA chapters. There is no division into secondary and college/postsecondary competition.

Deadline

The Club Scrapbook entry is to be mailed with the verification form and Pre-Judged Entry Form to the address announced by the SkillsUSA Virginia State Advisor. The entry must be postmarked by April 1, 2024

Exhibit of Entries

Club Scrapbooks may be viewed on the day of the skill competitions contests.

Pickup of Entries

Club Scrapbook entries **must be picked up by 2 p.m. on the Saturday of the SLC.**

Equipment and Materials

1. Supplied by the technical committee:

- a. One six-foot table
- b. Three to five judges

Scope of the Contest

1. A Verification Form stating that the club scrapbook is the original work of the contestant(s) and is being submitted for the first time, shall be submitted. The form is to be signed by the student(s), SkillsUSA advisor, and school administrator; form should be taped on the front inside cover of the scrapbook.
2. Entries must be contained in the official SkillsUSA scrapbook. Different pages may be substituted for pages supplied in the official SkillsUSA scrapbook. Pages may also be laminated.
3. Documentation must be submitted in the following order:
 - a. Title Page/Table of Contents
 - b. Club Organization
 - c. Club Meetings
 - d. Program of Work
4. Awards will be presented in two categories:
 - a. Single Chapter—refers to a SkillsUSA Virginia chapter that represents one occupational program regardless of the number of members or teachers. All cooperative programs in a school will be considered one chapter.
 - b. Multiple Chapter—refers to a SkillsUSA Virginia chapter that represents two or more occupational programs.
 - c. A school may enter both categories of competition.
5. The scrapbook entry must be self-contained.
6. Entries should not exceed four inches in thickness. Scrapbooks will be measured from the middle of the post side.
7. The time frame for the district-level competition is from the previous year's district competition to one week prior to the current year's competition.
8. The time frame for the state-level competition is from the previous year's state competition to four weeks prior to the current year's competition.
9. Failure to comply with the above requirements will result in a ten-point penalty for each rule violation.