



# Auto Body Competition

## 2021 State Fair

8/16/2021

**DATE:** Tuesday, September 28, 2021

**TIME:** 10:00 a.m. Registration  
10:30 a.m. Contest starts  
12:00 p.m. Contest Ends  
2:00 p.m. Awards

**PLACE:** State Fairgrounds at The Meadows in Doswell, VA, Caroline County

**COMPETITION CHAIRMAN: Kevin Kotasek**  
**Sherwin Williams Automotive Distributions**

### SCOPE OF THE COMPETITION:

Part One (prior to competition): Teams will be required to paint two 18" x 24" flat sheet metal panels. One panel should be basecoat/clearcoat color only. The second panel should be a custom painted panel using a basecoat/clearcoat system. The students will also be required to provide a picture portfolio for each panel showing the different steps and provide his/her own display system.

Part Two (on-site): The contestant will be required to repair a fender at the State Fair using basic hand tools. The fender will be prepped for the application of 2K Primer.

### SAFETY STATEMENT:

**All entries must present at registration, the attached Safety Statement signed by students and advisors. Safety glasses required.**

### NUMBER OF CONTESTANTS:

This is a two-member team competition.

Part One: The first team member will complete the paint project at his home school, present the project using the picture photos in a maximum of one-minute presentation explaining the procedure used in finishing the panels.

Part Two: The second team member will complete the sheet metal repairs at the State Fair. Schools may enter a first year team only, a second year team only, or a first and second year team. Each school can enter two teams.

### SKILLSUSA VIRGINIA WILL SUPPLY:

- Panels – fenders

### COMMITTEE WILL SUPPLY:

- Body fillers
- Finishing fillers

- Grinder discs
- Sandpaper
- Degreasers
- Scuff Pads

**TOOLS AND MATERIALS REQUIRED BY CONTESTANTS:**

- Safety glasses with side shields
- Leather work boots
- Work gloves
- Dust mask
- Dolly
- Body hammer
- Sanding block
- File board
- Electrical grinder
- Body file
- Paint stand for repair work
- 25' Electrical cord
- Spreaders
- 18" x 24" flat sheet metal panel (paint project)
- Display stand for painted projects and picture portfolio
- **Hand tools** the contestant deems necessary.

**AWARDS:** Three awards will be presented at the contest area.

- 1. Part 1: First, Second and Third – Display of panels pre-produced**
- 2. Part 2: First, Second and Third – On-site panel**
- 3. Combined: First, Second and Third for Overall**

**ENTRY FEE:** \$40.00 per team entering the competition. (\$20. Per contestant) The registration must be accompanied by a check. Please register on-line at [www.skillsusava.org](http://www.skillsusava.org), go to Event, State Fair and then to Competitions.

**DEADLINE:** Schools must register the number of teams by September 20, 2021. Contestant names must be submitted to the by September 20, 2021. Substitutions may be made the day of the competition.

- *[Participants must have a Student Competition Ticket to enter the Fairgrounds unless they are already at the Fair for another competition.](#)*
- *[Teachers are responsible for ordering tickets online directly from the State Fair Ticket Office using a State Fair Student Competition Ticket Order Form, which can be found on-line at \[www.skillsusava.org\]\(http://www.skillsusava.org\) under 'State Fair'](#)*
- *State Fair tickets **MUST** be ordered online so everyone may enter near contest site. (Gate 2) You will be allowed to park in this area with advance tickets. No picking up tickets on site.*

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## **Safety Form for Tools and Materials** **State Fair SkillsUSA Virginia Auto Body Competition**



The SkillsUSA Virginia Auto Body Competition will involve the use of hand and power tools, equipment and materials in completing the task within the competition. It is absolutely necessary that complete operating instructions and safety for the use of power tools, equipment and materials have been given to the contestant in their training program in the local school division as stated in the National SkillsUSA Standards before he competes. This includes the proper safety instruction in the use of the tools listed in the scope of the contest and the use of protective equipment while using the tools and materials.

By the affixing of my signature below, I certify that my student, who is entering the Auto Body Competition at the State Fair, has had proper operating and safety instruction in the use of the power tools, equipment and materials.

\_\_\_\_\_  
(Instructor/Advisor Signature)

\_\_\_\_\_  
(SkillsUSA Virginia Chapter)

By the affixing of my signature below, I certify that I have used the power tools, equipment and materials to be used in the State Fair Auto Body Competition and that I understand the correct operating procedures and safety precautions for the use of this power tool, equipment and materials.

\_\_\_\_\_  
(Student Signature)

\_\_\_\_\_  
(Date)

**THIS FORM MUST BE SIGNED AND TURNED IN TO THE COMPETITION CHAIRMAN ON THE DAY OF THE COMPETITION. FAILURE TO TURN IN THIS FORM WILL RESULT IN THE STUDENT NOT BEING ALLOWED TO COMPETE.**